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| SUBSCRIBE                                                           | RIDN                            | IUMB          | ER       |                               |                                  |                           | •                                                   |                  |                   |                                           |                         |                                                             |           |                           |                                              |                    |           |             |       |    |  |  |
|---------------------------------------------------------------------|---------------------------------|---------------|----------|-------------------------------|----------------------------------|---------------------------|-----------------------------------------------------|------------------|-------------------|-------------------------------------------|-------------------------|-------------------------------------------------------------|-----------|---------------------------|----------------------------------------------|--------------------|-----------|-------------|-------|----|--|--|
|                                                                     |                                 |               |          | ]                             |                                  | OUN.                      |                                                     |                  |                   |                                           |                         |                                                             |           | ΞN                        | ITA                                          | L (                | CL        | AIM         | FOF   | RM |  |  |
|                                                                     |                                 |               |          |                               | PATII                            | ENT AND                   |                                                     |                  |                   |                                           | INFO                    | RMATIO                                                      | NC        |                           |                                              |                    |           |             |       |    |  |  |
| 1. PATIENT'S NAME                                                   |                                 |               |          |                               |                                  | 2. PATII                  | 2. PATIENT'S DATE OF BIRTH 3. SUB                   |                  |                   |                                           |                         |                                                             |           | SCRIBER'S NAME            |                                              |                    |           |             |       |    |  |  |
| 4. PATIENT'S ADDRESS (STREET, CITY, STATE, ZIP CODE)                |                                 |               |          |                               | I                                | 5. PATIENT'S SEX          |                                                     |                  |                   |                                           |                         |                                                             |           |                           | ER'S ADDRESS (STREET, CITY, STATE, ZIP CODE) |                    |           |             |       |    |  |  |
|                                                                     |                                 |               |          |                               |                                  | 7. PATIE                  |                                                     | RELATIC          | FEMA<br>ONSHIP TO | SUE                                       | SCRIBER                 |                                                             |           |                           |                                              |                    |           |             |       |    |  |  |
|                                                                     |                                 |               |          |                               |                                  | SELF                      | SI                                                  | POUSE            | CHILD             |                                           | OTHER                   | ☐ CHEC                                                      | КН        | ERE                       | E IF N                                       | EW A               | DDRE      | SS          |       |    |  |  |
| 8. OTHER HEALTH INSUR<br>IS PATIENT COVERED                         |                                 |               | _AN? 🗌 \ | YES                           | □ NO                             | IF YES, PROV              | /IDE N                                              | IAME A           | ND ADDR           | RESS                                      | OF CARRI                | ER:                                                         |           |                           |                                              |                    |           |             |       |    |  |  |
| IDENTIFICATION OR SO                                                | OCIAL SEC                       | CURITY N      | JUMBER   |                               |                                  |                           |                                                     |                  | -                 |                                           | NAME                    | OF EMPLOYE                                                  | ٦         | -                         |                                              |                    |           |             |       |    |  |  |
| TYPES OF COVERAGE                                                   |                                 |               | MEDIC.   | AL                            | ☐ DRUG                           | ☐ DENTA                   | L I                                                 | □ vis            | ION               |                                           |                         | 0. 2 20.2                                                   | _         |                           |                                              |                    |           |             |       |    |  |  |
| EFFECTIVE DATE OF C                                                 | OVERAGE                         |               |          |                               |                                  | TERMI                     | NATIC                                               | ON DAT           | E OF COV          | 'ERA                                      | GE                      |                                                             |           |                           |                                              |                    |           |             |       |    |  |  |
| 9. I AUTHORIZE THE UND IN THE COURSE OF MY                          |                                 |               |          |                               | NY INFOI                         | RMATION ACQ               | UIRED                                               |                  |                   |                                           |                         | MENT OF DE<br>R SERVICE(S)                                  |           |                           |                                              |                    | RSIGNED   | DENTIST     |       |    |  |  |
|                                                                     |                                 |               |          |                               |                                  |                           |                                                     |                  |                   |                                           |                         |                                                             |           |                           |                                              |                    |           |             |       |    |  |  |
| SIGNED (SUBSCRIBER O                                                |                                 |               | SIGNE    | IGNED (SUBSCRIBER OR PATIENT) |                                  |                           |                                                     |                  |                   |                                           | DATE                    |                                                             |           |                           |                                              |                    |           |             |       |    |  |  |
| DENTIST'S INF                                                       |                                 | <u>ATIO</u>   | N        |                               |                                  |                           |                                                     |                  |                   | 10                                        | IS TREATME              | NT RESULT                                                   | NO        | VES                       | IE VES E                                     | NTER BR            | IEE DESCI | RIPTION AND | DATES |    |  |  |
| The BERTHOT ON GROOT WARE                                           | -                               |               |          |                               |                                  |                           |                                                     |                  |                   |                                           | OF OCCUPTI              | IONAL                                                       | "         |                           | 120, 1                                       |                    | 5200.     |             |       |    |  |  |
| 12. MAILING ADDRESS                                                 |                                 |               |          |                               |                                  |                           |                                                     |                  |                   | 20. IS TREATMENT RESULT OF AUTO ACCIDENT? |                         |                                                             |           |                           |                                              |                    |           |             |       |    |  |  |
| CITY STATE ZIP                                                      |                                 |               |          |                               |                                  |                           |                                                     |                  |                   |                                           | OTHER ACC               | RVICES                                                      |           |                           |                                              |                    |           |             |       |    |  |  |
|                                                                     |                                 |               |          |                               |                                  |                           |                                                     |                  |                   |                                           | COVERED BY<br>ANOTHER P |                                                             |           |                           |                                              |                    |           |             |       |    |  |  |
| 13. SOC. SEC. OR T.I. NO.                                           | 14. TAXAB                       | LE ENTITY     | OX 11)   | 15. DENTIST PHONE             |                                  |                           | 23. IF PROSTHESIS, IS<br>THIS INITIAL<br>PLACEMENT? |                  |                   |                                           |                         | (IF NO, REASON FOR REPLACEMENT) 24. DATE OF PRIOR PLACEMENT |           |                           |                                              |                    |           |             |       |    |  |  |
| 16. FIRST VISIT DATE<br>CURRENT SERIES                              |                                 |               |          |                               |                                  | GRAPHS OR<br>LS ENCLOSED? | NO                                                  |                  |                   |                                           | ORTHODON                |                                                             |           |                           | IF SERVI<br>ALREAD<br>COMMEN<br>ENTER        | Y PLACED REMAINING |           |             |       |    |  |  |
|                                                                     |                                 |               |          |                               |                                  | MINATION C                |                                                     |                  |                   |                                           |                         |                                                             |           |                           |                                              |                    | 200.00    |             |       |    |  |  |
| CHECK ONE:                                                          | DENTI                           |               |          |                               |                                  |                           |                                                     |                  |                   |                                           |                         | OF ACT                                                      |           |                           |                                              |                    |           |             |       |    |  |  |
| WITH "X"                                                            |                                 | TOOTH<br># OR | SURFACE  | ND TREA                       | D TREATMENT PLAN - LIST IN ORDER |                           |                                                     | CRIPTION OF SERV |                   |                                           | ICE                     |                                                             |           | DATE SERVICE<br>PERFORMED |                                              |                    | PROCEDURE |             | FEE   |    |  |  |
| FACIAL                                                              | LETTER                          | DOM AGE       | -        | (INCLUDING X-RAYS             |                                  | /S, PRC                   | S, PROPHYLAXIS, MATERI                              |                  | IALS              | ALS USED, ETC.)                           |                         | +                                                           | ио        | DAY YR                    |                                              | NUMBER             |           | 165         |       |    |  |  |
| <b>D</b> DDDD                                                       | 200                             |               |          | <u> </u>                      |                                  |                           |                                                     |                  |                   |                                           |                         |                                                             | $\perp$   |                           |                                              |                    | ├         |             |       |    |  |  |
|                                                                     |                                 |               |          |                               |                                  |                           |                                                     |                  |                   |                                           |                         |                                                             | ┸         |                           |                                              |                    | <u> </u>  |             |       |    |  |  |
| 03 C F G D E F G D E INGUAL I D E E E E E E E E E E E E E E E E E E | 150                             |               |          |                               |                                  |                           |                                                     |                  |                   |                                           |                         |                                                             |           |                           |                                              |                    |           |             |       |    |  |  |
|                                                                     | , 16(C)                         |               |          |                               |                                  |                           |                                                     |                  |                   |                                           |                         |                                                             |           |                           |                                              |                    |           |             |       |    |  |  |
| RIGHT S                                                             | DERMANENT                       |               |          | X-                            | RAY                              | REQU                      | IIR                                                 | ED               | FOF               | R                                         | MAJ                     | OR                                                          | T         |                           |                                              |                    |           |             |       |    |  |  |
| RIGHT MANY                                                          | ¥<br>₩                          |               |          | W                             | ORK                              | EXCE                      |                                                     |                  |                   |                                           | ONT                     |                                                             | $\dagger$ |                           | -                                            |                    |           |             |       |    |  |  |
| ©32 ©T K©                                                           | ) 17 (D)<br>3) 10 (D)<br>19 (D) |               |          | ΙΛ.                           | UD F                             | NDOD                      | -                                                   |                  |                   |                                           |                         |                                                             | ╁         |                           |                                              |                    |           |             |       |    |  |  |
|                                                                     |                                 |               |          |                               | 10 L                             | ,000                      | OI.                                                 | 4 1 1/           |                   |                                           | -                       |                                                             | +         |                           | -                                            |                    |           |             |       |    |  |  |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                              |                                 |               |          | <u> </u>                      |                                  | DONE                      | Α :                                                 | 0-               | - D. //-          | 0:                                        |                         |                                                             | +         |                           |                                              |                    | -         |             |       |    |  |  |
| FACIAL                                                              |                                 |               |          | +                             |                                  | DONT                      |                                                     |                  |                   |                                           |                         |                                                             | 1         |                           |                                              |                    |           |             |       |    |  |  |
| 27. REMARKS FOR UNUSUAL<br>SERVICES                                 |                                 |               |          | R                             | EQU                              | IRE PE                    | RI                                                  | 0-0              | CHAI              | RI                                        | Г.,                     |                                                             | $\perp$   |                           |                                              |                    | _         |             |       |    |  |  |
|                                                                     |                                 | l             | l .      | 1                             |                                  |                           |                                                     |                  |                   |                                           |                         |                                                             |           |                           |                                              |                    | 1         |             |       | 1  |  |  |

DATE

TOTAL FEE CHARGED

SIGNED (DENTIST)

I HEREBY CERTIFY THAT THE PROCEDURES AS INDICATED BY DATE HAVE BEEN COMPLETED